

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, VANI ROAD, MHASRUL, NASHIK- 422 004

Advt. No. 07/2023

Applications are invited for filling the following tenure post created from University fund on purely temporary basis in the University Research Department:

Professor

Application in prescribed format should reach the University office on or before 11/05/2023.

For more details, please visit to the University website: www.muhs.ac.in.

Date: 27/04/2023 Place: Nashik

Sd/-Registrar MUHS, Nashik

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

ADVERTISEMENT No. 07/2023

Applications in prescribed form are invited for the following post to be filled purely temporary contract basis from University Fund in the University Research Department, MUHS, Nashik:

Sr. No.	Post	Pay Scale	No. of Posts	Category wise Reservation	Qualification, Experience & Age	
01	02	03	04	05	06	
01	Professor	1,44,200- 2,18,200	01	Open	 A. Qualification: Post-Graduate Degree in Health Sciences OR Post-Graduate Degree in Pharmacy/Pharmacology WITH Ph.D. B. Experience: (Any one out of following three) After Post Graduate Degree ten years of teaching experience, out of this minimum three years of experience on the post of Associate Professor OR Worked as Scientist Grade E in reputed organization related with Medical Education / Research Institute / Pharmaceutical Company. OR On Deputation: Working candidate should have minimum Scientist Grade E Position in reputed organization related with Medical Education OR Research Institute OR Pharmaceutical Company C. Other Essential Requirements for all candidates (Both are essential) Ten Original Research Publications in Indexed Journals as a first Author or as corresponding author. AND Completed minimum one major research project (multicentric / multidisciplinary project with extramural fund of more than 10 lakh) as PI / CO-PI 	

Advt. No. 07/2023

General conditions and important instructions for Applicants

- 1. Application should be submitted in the prescribed format along with processing fees (Non-Refundable) through Demand Draft of Rs. 500/- for Open category candidates and Rs. 300/- for Reserve category candidates. Demand Draft must be drawn, only from Nationalized Banks, in favour of The Registrar, Maharashtra University of Health Sciences, Nashik payable at Nashik.
- 2. Attested photocopies of following documents should be attached alongwith the applications:
 - a) Date of Birth / Proof of Age (School Leaving Certificate / S.S.C. Certificate)
 - b) Educational qualification (s) documents
 - c) Computer literacy Certificate (MS-CIT or any other equivalent Certificate)
 - d) Experience Certificate
 - e) Small Family Declaration Certificate
 - f) Discharge Book from Defence Service, if applicable
 - g) Publications (National & International List of Publication to be attached)
 - h) Award Certificates (State / National)
 - i) Certificates of Conference / Workshop attended as Faculty / Speaker / Guest Lecturer / Organised / Conducted
 - j) Publication copy of Books / Chapter
 - k) Additional Qualification Certificates
 - I) University approval letters
 - m) PG Recognition letter
 - n) Name change proof; if applicable
- 4. Complete application duly signed by the applicant should be sent to The Registrar, Maharashtra University of Health Sciences, Vani Road, Mhasrul, Nashik 422004 so as to reach on or before 11/05/2023 office hours. The University will not be responsible for postal or any other delay. Applications received by the University, after last date of submission, will be rejected. No correspondence will be entertained by the University in this regard.
- 5. A recent passport size photograph duly self-attested shall be affixed on the application.
- 6. Applicants should bring all original documents alongwith one set of attested photocopies at the time of interview.
- 7. This post is purely temporary created from University Fund for tenure of maximum five vears.
- 8. Being temporary post, no retirement or other terminal benefits will be admissible to the selected candidate. However, the candidate appointed on this post will be entitled for Casual leave, Earned leave & Medical leave as per University rules. However, the candidate shall not be entitled for encashment of Earned leave.

- 9. Nature of duties / job of the temporarily created post is not permanent in nature. The services of selected candidate are transferable to any department / section of the University or at any regional centre of the University.
- 10. Selected candidate shall be initially given appointment on the post for a period of one year. However, extension on yearly basis can be granted maximum up to four years; subject to satisfactory performance as per requirement of the University.
- 11. Experience in the concerned subject will be considered as valid teaching experience.
- Candidate shall have to submit MS-CIT Certificate Or Govt. recognized Certificate of knowledge of Computer Operation, obtained from the institute recognized by the Government.
- 13. Incomplete applications, overwriting / erased applications / certificates not attested, etc. and applications without processing fee will not be considered. No correspondence will be made in this regard.
- 14. Mere fulfilling of requirement as laid down in the advertisement does not qualify a candidate for written examination / interview. In case more applications are received screening test shall be conducted as decided by the University. The screening test shall be conducted only to shortlist the candidates.
- 15. For appointment, preference will be given to the candidate below age of 64 years. However, in case if no suitable candidate is found, the candidate beyond age of 64 years will be considered for appointment. Such appointment will be made on yearly basis; subject to satisfactory performance up to maximum age limit of 70 years. However, candidate between the age 64 to 69 years shall have to submit physical fitness certificate at the time of joining.
- 16. In-service candidate will be required to produce 'No Objection Certificate' of Dean / Principal / employer from their institute or should apply "through proper channel". They may, however send advance copy of the application along with enclosures & fees.
- 17. The candidate shall be desired to be domicile of Maharashtra.
- 18. Age of applicants will be determined with reference to the last date of receipt of application notified by the University.
- 19. Proficiency in Hindi and English is essential and Marathi preferable.
- 20. The University reserves the right to fill or not to fill the post. The University also reserves the right to convert / change the pay scale or to convert it into consolidate payment or honorarium.
- 21. Information related to recruitment process and interview will be published on the University website. Candidate are required to regularly check the University website from time to time. No separate correspondence will be done by the University.
- 22. Applicants who are not eligible will not be informed independently / individually. Applicants are not allowed to make enquiry in this behalf.
- 23. Applicants shall attend Examination / Screening test / Interview with their own expenses.
- 24. The selected candidate will have to submit undertaking / deed of contract as required by the University.

- 25. If the candidate appointed on temporary basis desire to resign, he/she must submit resignation with a notice of one month in advance. In case, if the candidate fails to give one-month advance notice, one-month salary shall be forfeited by the University or will have to deposit one-month salary.
- 26. The University will be at liberty to terminate the service without assigning any reason before completion of the appointment period and without giving prior notice in writing.
- 27. On verification, if it is found that the information received from an applicant is faulty / misleading and / or is based on faulty / forged certificates shall be liable for legal action and the selection / appointment shall be immediately cancelled / discontinued by the University.
- 28. Waiting List of the candidates will be valid for the period of 06 months only; from the date of issuance of appointment order.
- 29. The services shall be governed by the provision of the Maharashtra University of Health Sciences, Act 1998 and the Statutes, Ordinance, Rules and Regulations of the University for the time being in force and as may be made applicable from time to time, the relevant instruction from the Govt., if any, and decisions of the Management Council of the University.
- 30. Any sort of canvassing directly or indirectly will be treated as disqualification and the application of such candidate shall be rejected at any stage.
- 31. In case if any issues arise regarding interpretation of any rules, it shall be fully and finally decided by the Hon'ble Vice-Chancellor.

Sd/-

Place: Nashik Date: 27/04/2023 Registrar MUHS, Nashik

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Category: SC ST VJ NT1 NT2 NT3 OBC SBC Open Women Ex-Service-men

(Candidate must roundup appropriate Category under which application is submitted)

	FORMAT	OF APPLICATION								
Арр	lication Fee									
Ope	n Category : Rs.500/-									
Res	erve Category: Rs.300/-									
Nam	e of Bank:		Paste recent Passport							
D. D	. No		Size photo duly self							
Date	ed:		attested							
	Advertisement	」 : No. 07/2023								
Ро	st applied for: Professor – Unive	rsity Research De _l	partment							
1)	Name:									
,	(In Capital letters) Surname	First Name	Father's / Husband's Name							
	Name in Devnagari :									
	आडनाव	नाव	वडिलांचे / पतीचे नाव							
2)	Address for Correspondence :									
	Pin Code									
		Fiii Cou	C							
	Permanent Address									
		Pin Cod	e							
٥)	0 1 17 1 11 077	(5)								
3)	Contact Tel. No. : STD code	(Res.)	(Off.)							
	E-mail ID		Mobile No							
4)	Date of Birth:(in w	vords)								
5)	Age as on (11/05/2023):									
	(Please furnish copy of S.S.C. Certificate / Sch	nool leaving Certificate etc.)								
6)	Nationality:	7) Religion:								
8)	Whether belong to SC/ST/VJNT/OB (Please attach documentary proof.)	C/SBC Category:	9) Caste:							
10)	Whether Non- Creamy Layer Certific	cate attached: Yes / I	No							

Whether Physically Handicapped: Yes / No (if yes, attach documentary proof).											
Whether belongs to Project Affected Area: Yes / No (if yes, attach documentary pro											
Sex : Male / Female											
Marital Status: Married / Unmarried (If married attach form 'A')											
Whether candidate is Ex-Servicemen: Yes / No (if yes, attach Discharge Certificate).											
Educational / Professional / Technical Qualifications: (Mandatory to attach all necessary copies of attested Mark sheets, e.g. SSC/HSC/Degree/Diploma/PG degree /MSCIT etc.)											
						Subjects Taken	Mar	Percentage of Marks			
-				•		parately)					
Publications Research / Article (National / Internatinal Indexed Journal only)			Publications Books / Chapter			Confere	ences / Works	shops			
ational dexed			Total Books	Total Chapter		Oral Poster Presentation	Speaker / Guest Lecturer		ganised / nducted		
19) Award : National Award						State Av	ward				
	Wheth Sex Marital Wheth (if yes, a Educa (Mandat degree a Exami Pas Comput No. of blication Article (nternatin Journ ational dexed	Whether below Sex : Note that the second of	Whether belongs to last sex : Male / Fex Marital Status : Marrow Whether candidate is (if yes, attach Discharge Control of Mandatory to attach all nedegree /MSCIT etc.) Examination Passed Computer Literacy (No. of Publications, in the Marticle (National / Article (National / Internatinal Indexed Journal only) Attional International Indexed Indexed Ward :	Whether belongs to Project A Sex : Male / Female Marital Status : Married / Unn Whether candidate is Ex-Serv (if yes, attach Discharge Certificate). Educational / Professional / T. (Mandatory to attach all necessary condegree /MSCIT etc.) Examination Passed Name of Board / University Computer Literacy (MS-CIT, etc.) No. of Publications, if any: (Publications Research / Article (National / Internatinal Indexed Journal only) Attional International Total Books ward :	Whether belongs to Project Affected Are Sex : Male / Female Marital Status : Married / Unmarried (If ref.) Whether candidate is Ex-Servicemen: (if yes, attach Discharge Certificate). Educational / Professional / Technical Q (Mandatory to attach all necessary copies of attested degree /MSCIT etc.) Examination Passed Name of Board / Year of Passing Computer Literacy (MS-CIT, etc.): Yes / Passing No. of Publications, if any: (Please attach limits and Journal only) Dilications Research / Article (National / Indexed Journal only) Attional International Total Total Indexed Books Chapter Ward :	Whether belongs to Project Affected Area: Sex : Male / Female Marital Status : Married / Unmarried (If married Whether candidate is Ex-Servicemen: Ye (If yes, attach Discharge Certificate). Educational / Professional / Technical Qualif (Mandatory to attach all necessary copies of attested Mardegree /MSCIT etc.) Examination Name of Board / Year of Passed University Passing Computer Literacy (MS-CIT, etc.): Yes / No No. of Publications, if any: (Please attach list septimate) Article (National / Internatinal Indexed Journal only) attional International Total Total Indexed Books Chapter Ward :	Whether belongs to Project Affected Area: Yes / No (if y Sex : Male / Female Marital Status : Married / Unmarried (If married attach form 'A') Whether candidate is Ex-Servicemen: Yes / No (if yes, attach Discharge Certificate). Educational / Professional / Technical Qualifications: (Mandatory to attach all necessary copies of attested Mark sheets, e.g. SSC/H degree /MSCIT etc.) Examination Passed Viniversity Passing Subjects Taken Computer Literacy (MS-CIT, etc.): Yes / No No. of Publications, if any: (Please attach list separately) Dilications Research / Chapter Journal only) Article (National / International Journal only) Intional International Books Chapter Presentation	Whether belongs to Project Affected Area: Yes / No (if yes, attach docc. Sex : Male / Female Marital Status : Married / Unmarried (If married attach form 'A') Whether candidate is Ex-Servicemen: Yes / No (if yes, attach Discharge Certificate). Educational / Professional / Technical Qualifications: (Mandatory to attach all necessary copies of attested Mark sheets, e.g. SSC/HSC/Degree/Digdegree /MSC/T etc.) Examination Name of Board / Year of Passing Subjects Taken Mark obtain Mark sheets, e.g. SSC/HSC/Degree/Digdegree /MSC/T etc.) Computer Literacy (MS-CIT, etc.): Yes / No No. of Publications, if any: (Please attach list separately) blications Research / Publications Books / Chapter Speaker / Guest Lecturer ward :	Whether belongs to Project Affected Area: Yes / No (if yes, attach documentar) Sex : Male / Female Marital Status : Married / Unmarried (if married attach form 'A') Whether candidate is Ex-Servicemen: Yes / No (if yes, attach Discharge Certificate). Educational / Professional / Technical Qualifications: (Mandatory to attach all necessary copies of attested Mark sheets, e.g. SSC/HSC/Degree/Diploma/Pdegree /MSCIT etc.) Examination Name of Board / Year of Passing Subjects Taken Percentage of Marks obtained Computer Literacy (MS-CIT, etc.): Yes / No No. of Publications, if any: (Please attach list separately) blications Research / Article (National / Indernatinal Indexed Journal only) titional International Indexed Books Chapter Presentation Guest Lecturer Columnary Ward :		

e-				Period	Pay Band	Reason				
Sr. No.	Name of the Institution	Post held _	From	То	Total Period	& Grade pay	for leaving services (if any)			
01										
02										
03										
04										
05										
: Declaration: It is hereby declared that above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information, my appointment shall be liable to be										
summarily terminated without notice / compensation. Place: (Name & Signature of the Candidate)										
NOTE: Incomplete Application will be rejected and no correspondence will be entertained on this behalf.										
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CHECK LIST FOR THE CANDIDATE (TO BE ATTACHED WITH THE APPLICATION):

Put √as applicable

1	Application duly completed	:	Yes / No
2	Self attested Photograph affixed on the Application	:	Yes / No
3	Application Signed	:	Yes / No
4	An attested copy of each of the following certificate is attached		
	a) Demand Draft	:	Yes / No
	b) Date of Birth / Proof of Age	:	Yes / No
	c) Caste Certificate and Caste Validity Certificate, if applicable	:	Yes / No
	d) Non-Creamy Layer Certificate, if applicable	:	Yes / No
	e) Physically Handicapped Certificate, if applicable	:	Yes / No
	f) Educational qualification documents	:	Yes / No
	g) Computer literacy Certificate (MS-CIT/any other Certificate)	:	Yes / No
	h) Experience Certificate, if applicable	:	Yes / No
	i) Small Family Declaration Certificate	:	Yes / No
	j) List of Publications, if applicable	:	Yes / No
	k) Name change proof, if applicable	:	Yes / No
	I) Award Certificates	:	Yes / No
	m) University Approval Letters	:	Yes / No
	n) Additional Qualification Certificates	:	Yes / No

Format for List of Publication:

Sr. No.	Name of Article	Authors	Name of Journal	ISSN	Indexed in	Year	Month	Vol. No.	Page No.

Declaration

FORM "A"

(See Rule - 04)

	aged	I Shri / Smt
1.	That I ha	ave filled my application for the post of
2.		(Number) living children as on today, out of which no of children born after rch, 2005 is/are (Mention dates of Birth, if any).
3.		vare that if any total numbers of living children are more than two, due to the children er 28th March, 2006, I am liable to be disqualified for the same post.
Pla	ace	:
Da	te	: Signature of Applicant

Self – Declaration for Self Attestation

Paste recent Passport
Size photo

	1		Son	/ I	Daughte	r of	Shri.
		age	d		years	Occu	pation
	residen	t of					
with UID No	o. (Aadhar No.)	hereby de	clare tha	t the	copies	attest	ted by
me are true	copies of original documents	. I am well aware of the	fact that	if th	ne copie	s are	found
to be false,	I shall be liable for prosecution	n and punishment unde	r Indian F	' ena	ıl Code a	and / d	or any
other law ap	pplicable thereto.						
Place	:	Applicant's Signature :					
Date	:	Applicant's Name :					